



KANSAS ASSOCIATION FOR FLOODPLAIN MANAGEMENT



## 21<sup>ST</sup> ANNUAL KAFM CONFERENCE

WEDNESDAY, SEPTEMBER 3<sup>RD</sup> & THURSDAY, SEPTEMBER 4<sup>TH</sup>, 2025

### WICHITA MARRIOTT

9100 CORPORATE HILLS DR; WICHITA, KS 67207

**RESERVATIONS:** CALL 316-651-0333 - ASK FOR THE **KAFM ROOM BLOCK**

ROOM RATE = \$127.00 PER NIGHT \* ROOM BLOCK AVAILABLE UNTIL AUGUST 12<sup>TH</sup>

### BLOCK ROOMS AVAILABLE TUESDAY & WEDNESDAY

#### CONFERENCE REGISTRATION

	<u>EARLY RATE</u> JUNE 2 – JULY 2	<u>REGULAR RATE</u> JULY 3 – AUGUST 3	<u>LATE RATE</u> AUGUST 4 – SEPTEMBER 4
<u>WITH MEMBERSHIP:</u>	\$225.00	\$250.00	\$275.00
<u>WITHOUT MEMBERSHIP:</u>	\$250.00	\$275.00	\$300.00
<u>EXHIBITOR:</u>	\$600.00	<b>NOTE: EXHIBITOR RATE INCLUDES TWO REGISTRANTS</b>	

REGISTRATION INCLUDES ANNUAL MEMBERSHIP, ALL MEALS DURING THE CONFERENCE AND 8.0 HOURS OF CONTINUING EDUCATION CREDIT TO MAINTAIN YOUR CFM CERTIFICATION

CONFERENCE STARTS ON WED WITH REGISTRATION FROM 9 AM-10:45 AM, OPENING SESSION STARTS AT 10:45 AM ON WED & ENDS AT 2:30 PM ON THUR.

“PRE-CONFERENCE TRAINING OPPORTUNITIES (INCLUDED WITH YOUR CONFERENCE REGISTRATION FEE, REQUIRES SEPARATE REGISTRATION) – TUE, SEP 2<sup>ND</sup>”

Modeling Pipe Networks using HEC-RAS 6.7 – 9am – 12pm

Preparing LOMA and LOMR-F Applications – 1pm – 4pm

GIS for Floodplain Management – 1pm – 4pm

“POST-CONFERENCE TRAINING OPPORTUNITY (SEPARATE REGISTRATION THROUGH KDA AND LOCATED AT SEDGWICK COUNTY PUBLIC WORKS BUILDING) – FRI, SEP 5<sup>TH</sup>”

HEC-RAS for Non-Engineers - 8am – 4 pm

#### “CONFERENCE TRAINING HIGHLIGHTS”

Keynote Presentation: Community Resilience and Meaningful Flood Risk Communication

CTP Program Updates from KDA and Johnson County

ASFPM (Association of State Floodplain Managers) Update

Floodplain Manager’s Panel Discussion

Floodplain Management Breakout Sessions

Flood Mitigation Breakout Sessions

Community Experiences Breakout Sessions

Modeling and Mapping Breakout Sessions

Floodplain Managers Review - Separate Registration Required (Pending Registrant Numbers)

“SCHEDULE PROVIDED FOR PLANNING PURPOSES AND IS SUBJECT TO CHANGE”  
5/29/2025